
Echoing Silences

echoing silences as a paradigm for restorative justice in ... - echoing silences as a paradigm for restorative justice the conceptual construct of restorative justice restorative justice is a concept or philosophy of justice that emphasises first and foremost, the need 'to repair damage, loss or harm engendered by 'criminal' behaviour, of which politically motivated violence is a part. **'echoing silences': ethnicity in post-colonial zimbabwe ...** - 'echoing silences': ethnicity in post-colonial zimbabwe, 1980-2007 2001:29-31, 236-241; mamdani 1996). in the case of rhodesia, this idea of an ethnic citizenship among rhodesian africans was enforced through the national identity card or pass law system, used to classify africans in terms of their village and district of origin. **zimbabwe at 27: echoing silence - book review** - alexander kanengoni's echoing silences is probably the most engaging and brutally frank account of zimbabwe's guerrilla war to be narrated quasi-fictionally. published ten years ago, it unravels the war's ugly underbelly: regular torture and killing orgies sanctioned by kangaroo courts, raging male **symptoms of post- chimurenga war traumas : ex-combatants ...** - alexander kanengoni's echoing silences (1997) and ignatius mabasa's mapenzi (1999) sufficiently depicts the psychosocial magnitude of the effects of the chimurenga war. the evidence presented in this paper from the selected war literature is an attempt to diagnose the impact of chimurenga war **the language of silence: speechlessness as a response to ...** - face of what would seem to be compelling evidence of divine abandonment, the silences in his novels, as in other texts studied here, are obdurate in their answerlessness - it is a silence that carries no comfort, no meaning and no hope. only unsubstantiated faith. **the avenging spirit: mapping an ambivalent spirituality in ...** - echoing silences, and family spirits (vadzimu). these spirits are believed to play a protecting role and are guardians of social mores. on the other hand, peripheral spirits and possession cults exist but have no moral authority and are marginal in the religious life of the society. lewis (1971:27), identifies three **struggle for independence. four novels were chosen for use ...** - (chinodya 1989) and echoing silences (kanengoni 1997). 96 or denigraung individuals on the basis of their perceived contribution in that war. by revealing one other way in which women made an unforgettable contribution in the liberation struggle, this article diltct lobbies for a change in the anu& of the society towards women. **remembering the short stories of yvonne vera: a ...** - rare.4 in alexander kanengoni's echoing silences, for instance, a man who has been brutalised by his involvement in war is described by his wife as someone who "had become [...] a monster" (1997: 129). in the treatment of her characters vera seems to move from the fanonian notion **counter-discourse in zimbabwean literature - counter-discourse in zimbabwean literature . proefschrift . ter verkrijging van . de graad van doctor aan de universiteit leiden . op gezag van rector magnificus prof. mr. c.j.j.m. stolker, the people's right to the novel - project muse** - literature leaves us "wondering who the heroes were" (kanengoni, echoing silences 93). this chapter teases out the implications of different historiographic paradigms for the narration of atrocity in the novels of zimbabwe's libera-tion struggles and places the narration of atrocity in relation to the larger **advanced level literature in english setbooks for november ...** - advanced level literature in english setbooks for november 2013 and june 2014 prescribed texts will be advised in examination circulars on a yearly basis. zimsec puts asterisks on setbooks to show the number of years they might still have on the syllabus. some setbooks may not last for the four recommended years because of **fay chung - diva portal - fay chung's account of her experiences and reflections upon them is an important historical document, and will be of great interest - not only to students and researchers, but also to a more widespread group of readers concerned with the zimbabwean experiment in social trans- given feminism, does theology need a new starting point?** - haunted by the echoing silences in our history and behind our crowded theological bookshelves. it is scarcely surprising, then, that articles and books in christian feminist theology frequently begin with claims to be inaugurating an entirely new starting point or new method in **online publication date: 5 february 2012 publisher: asian ...** - echoing silences and when the rain bird cries; isheunesu, valentine mazorodze"s silent journey from the east; george mujajati"s the rain of my blood, among others. justification of study away from fiction, veterans of the 1970s liberation war interviewed by the writers of this paper prior to carrying out the study singled out **alexander kanengoni - pindula** - echoing silences (1997) effortless tears (1993) writing still (2003) trivia kanengoni was a director at zimpapers, the government-owned newsgroup. about pindula pindula is a place to find information about local things on the internet. we do it a lot like wikipedia, except everything is hyper-local.

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